

## House of Representatives State of Utah

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

March 4, 2013

## Madam Speaker:

The Judiciary Committee recommends **H.B. 143**, MOBILE HOME PROPERTY RIGHTS AMENDMENTS, by Representative L. Christensen, be replaced and favorably recommends **1st Sub. H.B. 143**, MOBILE HOME PROPERTY RIGHTS AMENDMENTS.

Respectfully,

Kay L. McIff Committee Chair

Voting: 8-0-1

5 HB0143.HC1.WPD 3/4/13 10:05 am chelsealloyd/CBL CRG/BRH





